

July 1, 2019

Alabama
Florida
Georgia
Louisiana
Mississippi
South Carolina
Tennessee
Texas

Washington, DC

Attorneys at Law

John J. Pringle, Jr. Direct: 803.343.1270 jack.pringle@arlaw.com

## FILED ELECTRONICALLY

The Honorable Jocelyn G. Boyd Chief Clerk South Carolina Public Service Commission PO Drawer 11649

RE:

Columbia SC 29211

Request for Certification of the Use of Universal Service Funds Pursuant to 47 C.F.R. 54.314 and Telecommunications Act Section 254(e), Federal Communications Commission CC Docket No. 96-45 (2018) (Form 481); and Annual Reports for ETC

Docket No. 2019-14-C

Dear Jocelyn:

Enclosed please find a Form 481 for filing on behalf of Assurance Wireless of South Carolina, LLC.

With kind regards, I am

Yours truly,

s/ John J. Pringle, Jr. John J. Pringle, Jr.

cc:

Jeff Nelson, Esq. (via electronic mail service) William Atkinson, Esq. (via electronic mail service)

1501 Main Street, 5th Floor | Columbia, South Carolina 29201 | 803.254.4190 | Fax 803.779.4749



FCC For	m 481 - Carrier Annual Reporting  Data Collection Form	ev e	FCC Form 481 OMB Control No. 3060-0986/OMB Control No. 3060-0819 July 2018	
<010>	Study Area Code	249013		
<015>	Study Area Name	Virgin Mobile USA LP		
<020>	Program Year	2020		
<030>	Contact Name: Person USAC should contact with questions about this data	Andrew M. Lancaster		
<035>	Contact Telephone Number: Number of the person identified in data line <030>	9137626107 ext.		
<039>	Contact Email Address: Email of the person identified in data line <030>	andy.m.lancaster@sprint.com		_
	Form Type	54.422		

	vice Outage Re ection Form	porting (Voic	e)				<del></del>		OM	Form 481. IB Control No. 3060 / 2018	-0986/OMB Cont	pi No. 3060-0619
<010>	Study Area Co	de				249013						
<015>	Study Area Na	me				Virgin Mobi	le USA LP					
<020>	Program Year					2020						
<030>	Contact Name	- Person USAC	should contac	t regarding this	data	Andrew M. L						
<035>	Contact Telepi	hone Number	Number of pe	rson identified	in data line <0	30> 9137626107	ext.					
<039>	Contact Email	Address - Ema	Address of pe	rson identified	In data line <0	30> andy.m.lanc	aster@sprint.com					
<210>	For the prior	calendar yea	r, were there	any reportai	ole voice serv	ice outages?				<del>_</del>		
<220>	<a></a>	<b>d</b> 1>	<b2></b2>	<b3></b3>	<b4></b4>	<c1></c1>	<c2></c2>	<b>&lt;</b> d>>	<€>	<⊅	<b>⟨</b> ₽>	<h></h>
	NORS Reference Number		Outage Start Time	Outage End Date	Outage End Time	Number of Customers Affected	Total Number of	911 Facilities Affected (Yes / No)	Service Outage Description (Check all that apply)	Did This Outage Affect Multiple Study Areas (Yes / No)	Service Outage Resolution	1
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		<u> </u>						<u> </u>			<del>                                     </del>	<del></del>
	<b> </b>								<del></del>		<del></del>	+
	<del></del>								+		<del>  </del>	+
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	$\vdash$								<del>   </del>			

400) Numbe Oata Collecti	or of Compleints per 1,000 customers on Form		FCC Form 481. OMB Control No. 3060-0396/OMB Control No. 3060-0819 July 2018
<010>	Study Area Code	249013	
<015>	Study Area Name	Virgin Mobile USA LP	_
<020>	Program Year	2020	
<030>	Contact Name - Person USAC	should contact regarding this data Andrew M. Lancaste	32
<035>	Contact Telephone Number - <030>	Number of person identified in data line	ext.
<039>	Contact Email Address - Email <030>	Address of person identified in data line andy.m.land	Caster@sprint.com
<400>	voice complaints (zero or grea	t to indicate how you would like to report ster) for voice telephony service in the prior area in which you are designated an ETC for e, lease, or otherwise utilize.	
<410>	Complaints per 1000 custome	ers for fixed voice	j
<420>	Complaints per 1000 custome	ers for mobile voice	ļ t

llance With Service Quality Standards and Consumer Protection Rules tion Form			PCC Form 481 OM/B Control No. 2060-0396/OMB Control No. 3060-0819 July 2018
tudy Area Code	249013		
tudy Area Name	Virgin Mobile USA LP		
rogram Year	2020		
Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
ontact Telephone Number - Number of person Identified in data line <030>	9137626107 ext.		
ontact Email Address - Email Address of person identified in data line <030>	andy m.lancaster@sprint.com		
t t	oudy Area Code tudy Area Name rogram Year ontact Name - Person USAC should contact regarding this data ontact Telephone Number - Number of person Identified in data line co3to	udy Area Code  Ludy Area Name  Virgin Mobile USA LP  rogram Year  2020  rontact Name - Person USAC should contact regarding this data  Andrew M. Lancaster  pontact Telephone Number - Number of person identified in data line <030b	tudy Area Code  Study Area Name  Virgin Mobile USA LP  rogram Year  2020  India: Name - Person USAC should contact regarding this data India: Name - Person

	unctionality in Emergency Situations illection Form		FCC Form 481 QMB Control No. 3060-0986/OMB Control No. 3060-0819 Kily 2018	
<010>	Study Area Code	249013		į.
<015>	Study Area Name	Virgin Mobile USA LP	7	丄
<020>	Program Year	2020		i
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.		1
<039>	Contact Email Address - Email Address of person Identified in data line <030>	andy.m.lancaster@sprint.com		Ш
<600>	Certify compliance regarding ability to function in emergency situations		_	
<610>	Descriptive document for Functionality in Emergency Situations			$\top$

	erating Companies			FCC Form 481 QMB Control No. 3060-0586/OMB Control No. 3060 ANY 2018
<010>	Study Area Code	249013		
<015>	Study Area Name	Virgin Mobile	Hen T.D	
<020>	Program Year	2020		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lar	Caster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ex		
<039>	Contact Email Address - Email Address of person Identified in data line <030>	andv.m.lanca	ster@sprint.com	7
<810>	Reporting Carrier Virgin Mobile USA LP			
<811>	Holding Company Softbank Corp.			
<812>	Operating Company Virgin Mobile USA LP			
<813>			<u>. ≼12&gt;</u>	I *
	Affiliates		SAC	Doing Business As Company or Brand Designation
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	<del></del>	-	ļ	

Page 7 (900) Tribel Lands Reporting FCC Form 481 Data Collection Form OMB Control No. 3060-0986/OM5 Control No. 3060-0619 July 2018 249013 <010> Study Area Code Virgin Mobile USA LP <015> Study Area Name 2020 <020> Program Year Andrew M. Lancaster <030> Contact Name - Person USAC should contact regarding this data 9137626107 ext. <035> Contact Telephone Number - Number of person identified in data line <030> andy m.lancaster@sprint.com <039> Contact Email Address - Email Address of person identified in data line <030> <900> Does the filing entity offer tribal land services? (Y/N) <910> Tribal Land(s) on which ETC Serves <920> Tribal Government Engagement Obligation Name of Attached Document If your company serves Tribal lands, please select (Yes,No, NA) for each these boxes to confirm the status described on the attached PDF, on line 920, Select demonstrates coordination with the Tribal government pursuant to Yes or No or § 54.313(a)(5) includes: Not Applicable <921> Needs assessment and deployment planning with a focus on Tribal community anchor institutions. <922> Feasibility and sustainability planning; <923> Marketing services in a culturally sensitive manner; <924> Compliance with Rights of way processes <925> Compliance with Land Use permitting requirements <926> Compilance with Facilities Siting rules <927> Compliance with Environmental Review processes <928> Compliance with Cultural Preservation review processes <929> Compilance with Tribal Business and Licensing requirements.

	ofce and Broadband Service Rate Comparability lection Borm	H of a company to be a company	FCC Form 481 OMB Control No. 3060-0985/OMB July 2018	Control No. 3060-0615
<010>	Study Area Code	249013		
<015>	Study Area Name	Virgin Mobile USA LP		+
<020>	Program Year	2020		<del></del>
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		1
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.		<del></del>
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com		<del> </del>
<1000>	Voice services rate comparability certification			 
<1010>	Attach detailed description for voice services rate comparability compliance			
		Name of Attached Document		
<1020>	Broadband comparability certification			
<1030>	Attach detailed description for broadband comparability compliance			
		Name of Attached Document		

	ection Form		FCC Form 481 OMB Control No. 3060-0986/OMB Control July 2018	No. 3060-0819
<010>	Study Area Code	249013		
<015>	Study Area Name	Virgin Hobile USA ZP		
<u> &lt;020&gt;</u>	Program Year	2020		
_ <030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com		
<1100>	Certify whether terrestrial backhaul options exist (Y/N)			
1	Please select the appropriate response (Yes, No, Not Applicable) to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 258 upstream within the supported area pursuant to § 54.313(g).	kbpe		
	Alaska Plan rate-of-return certification (yes, no, or not applicable) of compliance with approved performance plan.			
			1	

Lifeline	erms and Condition for Lifeline Customers		,	FCC Form 481 OMB Control No. 3060-0986/OMB Control N	lo. 3060-0819
Data Col	ection Form		Ste	July 2018	1. 4
<010⊳	Study Area Code		249013		
<015>	Study Area Name		Virgin Mobile USA LP		
<020>	Program Year		2020		1
<030>	Contact Name - Person USAC should contact regarding this data		Andrew H. Dencester		
<035>	Contact Telephone Number - Number of person identified in data i	ine <030:	9137626107 ext.		
<039>	Contact Email Address - Email Address of person identified in data	iine <030	andy.m.lancaster#sprint.com		,
<1210>	Terms & Conditions of Voice Telephony Lifeline Plans				
			N	ame of Attached Document	
<1220>	Link to Public Website	нттр	https://www.assurancewireless.com/leg	ml/terms-and-conditions	
or the we	seck these boxes below to confirm that the attached document(s), on line: bette listed, on line 1220, contains the required information pursuant to [a](2) annual reporting for ETCs receiving low-income support, cerriers must report:	·			
<1221>	information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers,				
<1222>	Details on the number of minutes provided as part of the plan,	<b>7</b>			
<1223>	Additional charges for toil calls, and rates for each such plan.			1	
				  -  -	
				ļ	
			···		

(2005) Price Cap Carrier Additional Documentation FCC Form 481 Data Collection Form OMB Control No. Including Rate-of-Return Carriers affiliated with Price Cap Local Exchange Carriers July 2018 249013 <010> Study Area Code Virgin Mobile USA LP **<**015> Study Area Name Program Yeer 2020 Andrew M. Lancaster <030> Contact Name - Person USAC should contact regarding this data 9137626107 ext. Contact Telephone Number - Number of person identified in data line <030> **489** Contact Email Address - Email Address of person identified in data line <030> andy.m.lancaster@sprint.com Select the appropriate responses below (Yes, No, Not Applicable) to note compliance as a recipient of frozen High Cost support, High Cost support to offset access charge reductions, and Connect America Phase II support as set forth in 47 CFR 54.313(c),(d),(e). The information reported on this form and in the documents attached below is accurate. <2015> 2016 and future Frozen Support Certification 47 CFR § 54.313(c)(4) Price Cap Carrier Connect America ICC Support {47 CFR § 54.313(d)} <2016> Certification support used to build broadband Connect America Phase II Reporting (47 CFR § 54.313(e)) <2017A> Connect America Fund Phase II recipient? <2017C> Total amount of Phase II support, if any, the price cap carrier used for capital expenditures in 2018. <2018> Attach the number, names, and addresses of community anchor Name of Attached Document Listing Required Information institutions to which the carrier newly began providing access to broadband service in the preceding calendar year - 54.313(e)(1)(ii)(A) <2019> Recipient certifies that it bid on category one telecommunications and Internet access services in response to all FCC Form 470 postings seeking broadband service that meets the connectivity targets for the schools and libraries universal service support program for eligible schools and libraries located within any area in a census block where the carrier is receiving Phase II model-based support, and that such bids were at rates reasonably comparable to rates charged to eligible schools and libraries in urban areas for comparable offerings - 54.313(e)(1)(ii)(C)

(3005) Rate Data Collect	Of Return Carrier Additional Documentation	FCC Form 481 OMB Control No. 3060-0986/OMB C July 2018	Control No. 3060-0
<010>	Study Area Code	249013	
<015>	Study Area Name	Virgin Mobile USA LP	
<020>	Program Year	2020	
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster	
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.	
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprint.com	
(3007)	Does this filing retain a Cost Consultant and/or Firm, or other Third Party to operations data disclosures submitted to the National Exchange Carrier As or the Administrator?  (3007a)	sociation (NECA), USAC,	
(3007)	operations data disclosures submitted to the National Exchange Carrier As or the Administrator?	(3007b)  Name of Consultant Firm/Third Party	
(3007)	operations data disclosures submitted to the National Exchange Carrier As or the Administrator? (3007a)	sociation (NECA), USAC,	
(3007)	operations data disclosures submitted to the National Exchange Carrier As or the Administrator? (3007a)	(3007b)  Name of Consultant Firm/Third Party	
(3007)	operations data disclosures submitted to the National Exchange Carrier As or the Administrator? (3007a)	(3007b)  Name of Consultant Firm/Third Party	
(3007)	operations data disclosures submitted to the National Exchange Carrier As or the Administrator?  (3007a)  Name of Consultant	(3007b)  Name of Consultant Firm/Third Party	
	operations data disclosures submitted to the National Exchange Carrier As or the Administrator?  (3007a)  Name of Consultant  CAF BLS Reporting	(3007b)  Name of Consultant Firm/Third Party	
3008A)	operations data disclosures submitted to the National Exchange Carrier As or the Administrator?  (3007a)  Name of Consultant  CAF BLS Reporting  Please indicate whether new locations were deployed during the prior	(30076)  Name of Consultant Firm/Third Party  calendar year. (Yes/No)  in the prior	

Please provide the percentage of deployment across the entire study area.

(3008C)

Page 13

Data Collectio	Of Return Carrier Additional Documentation On Form	*	e new k		FCC Form 481 OMB Centrel No. July 2018	3060-0986/OMB Co	ontrol No. 3060-0819
<010>	Study Area Code		249013	4			
<015>	Study Area Name		Virgin	Mobile U	SA LP		
<020>	Program Year		2020				
<030>	Contact Name - Person USAC should contact regarding this d	ata	Andrew	M. Lanca	ster		
<035>	Contact Telephone Number - Number of person identified in	data line <030>	91376261	.07 ext.			1
<039>	Contact Email Address - Email Address of person identified in	data line <030>	andy.m.	lancaste	r@sprint	.com	
inancial re	n the drop down menu or check the boxes below to eporting requirements set forth in 47 CFR 54.313(f)( selow is accurate.						
3009)	Progress Report on 5 Year Plan Carrier certifies to 54.313(f)(1)(iii)						İ
3010A)	Certification of Public Interest Obligations (47 CFR §						
3010B)	54.313(f)(1)(i)) Please Provide Attachment	Name of Attach	ed Document Li	sting Required			
3012A)	Community Anchor Institutions (47 CFR §	Information		-	L		
	54.313(f)(1)(ii))	Name of the f		Man Day 1001			
3012B) 3013)	Please Provide Attachment  Is your company a Privately Held ROR Carrier (47 CFR	Name of Attache Information (Yes/No)	ed vocument Lis	Sting Required	*		
	§ 54.313(f)(2)}	,	$\tilde{c}$	Õ			I
3014)	If yes, does your company file the RUS annual report	(Yes/No)	J				
3015) 3016)	Please check these boxes to confirm that the attached PDF, on line 3017, contains the required information pursuant to § 54.313(f)(2) compliance requires: Electronic copy of their annual RUS reports (Operating Report for Telecommunications Borrowers) Document(s) with Balance Sheet, Income Statement						İ
3010)	and Statement of Cash Flows		_	<b>'</b>			
3017)	If the response is yes on line 3014, attach your company's RUS annual report and all required	Name of Attache Information	ed Document Lis	sting Required			 <del></del>
3018)	documentation If the response is no on line 3014, is your company audited? If the response is yes on line 3018, please check the boxes below to confirm your submission on line	(Yes/N	o) O	0			
3019)	3026 pursuant to § 54.313(f)(2), contains: Either a copy of their audited financial statement; or (2) a financial report in a format comparable to RUS						
3020)	Operating Report for Telecommunications Borrowers Document(s) for Balance Sheet, Income Statement						
3021)	and Statement of Cash Flows  Management letter and/or audit opinion issued by the independent certified public accountant that performed the company's financial audit.						1
3022)	if the response is no on line 3018, please check the boxes below to confirm your submission on line 3026 pursuant to § 54.313(f)(2), contains:  Copy of their financial statement which has been subject to review by an independent certified public						
	accountant; or 2) a financial report in a format comparable to RUS Operating Report for Telecommunications Borrowers						
3023)	Underlying information subjected to a review by an Independent certified public accountant						
3024)	Underlying information subjected to an officer certification.						
	Document/c) with Palance Chart Income Statement						
3025)	Document(s) with Balance Sheet, Income Statement and Statement of Cash Flows		,				

Page 14

(3603) Rote Of Return Cerrier Additional Documentation (Cent Data Collection Form	nued)		FCC Form 481 ONM Control No. 3060-0886/ONM Control No. 3060-0819 July 2018
<010> Study Area Code <015> Study Area Name		249013	
4020> Program Year		Virgin Mobile USA LP	
<030> Contect Name - Person USAC should contact regarding thi	data	Andrew M. Lancaster	
<c35> Contact Telephone Number - Number of person Identified</c35>	In data line <030>	9137626107 ext.	
<039> Contact Emeli Address - Ernell Address of person identified	in data line <030>	andv.m.lancaster@sprint.com	
Financial Data Summery			
(3027) Revenue (3028) Operating Expenses (3029) Net Income (3030) Telephone Plant in Service(TPIS)			
(3027) Revenue (3028) Operating Expenses (3029) Net Income			
(3027) Revenue (3028) Operating Expenses (3029) Net income (3030) Telephone Plant in Service(TPIS) (3031) Total Assets			

(4005) Rural Broadband Experiment Additiona	f Documentation		FCC Form ABI	٦
Data Collection Form	Φ.	%	OMB Control No. 3060-0986/OMB Control No. 3060-083	19
e <sup>a</sup> ≈		_	kely 2018	- 1

<010>	Study Area Code	249013
<015>	Study Area Name	Virgin Mobile USA LP
<020>	Program Year	2020
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster
<035>	Contact Telephone Number - Number of person identified in data	ine <030> 9137626107 ext.
<039>	Contact Email Address - Email Address of person identified in data	line <030> andy.m.lancaster@sprint.com

### 4005 Rural Broadband Experiment

Authorized Rural Broadband Experiment (RBE) recipients must address the certification for public interest obligations and provide a list of newly served community anchor institutions.

### Public Interest Obligations - FCC 14-98 (paragraphs 26-29, 78)

Please address Line 4001 regarding compliance with the Commission's public interest obligations. All RBE participants must provide a response to Line 4001.

4001. Recipient certifies that it is offering broadband meeting the requisite public interest obligations consistent with the category for which they were selected, including broadband speed, latency, usage capacity, and rates that are reasonably comparable to rates for comparable offerings in urban areas.

### Community Anchor Institutions - FCC 14-98 (paragraph 79)

**4003a.** RBE participants must provide the number, names, and addresses of community anchor institutions to which they newly deployed broadband service in the preceding calendar year. On this line, please respond (yes – attach new community anchors, no – no new anchors) to indicate whether this list will be provided.

### If yes to 4003A, please provide a response for 4003B.

4003b. Provide the number, names and addresses
Name of Attached Document Listing Required Information of community anchor institutions to which the recipient newly began providing access to broadband service in the preceding calendar year.

	acks Plan Participants Additional Documentation		irm 451 Control No. 3050-0986/OMB Control No. 3050-0 018	<b>3819</b>
		*		
<010>	Study Area Code	249013		
<015>	Study Area Name	Virgin Mobile USA	LP	
<020>	Program Year	2020		i
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <	030>		<del>_</del> ,
<039>	Contact Email Address - Email Address of person identified in data line <	030> andy-m.lancaster6s;	print.com	
(5010)	Do you participate in the Alaska plan?		(Yes/No)	
5011)	Please indicate whether any terrestrial backhaul or other satellite backhaul commercially available in the previous calendar year in areas previously exclusively by performance-limiting satellite backhaul.		(Yes/No)	-
5012)	If the filling carrier identified in its approved perfomance plans that it reli satellite backhaul for a certain poriton of the population in its service are		(Yes/No)	

> 22 22 32	35	8. 2
Description Of Backhaul Technology	Date Backhaul Available	Newly Served Locations or Population
*		
7.0		
		<del></del>
	<del></del>	
		<del></del>

previous calendar year in areas that were previously served exclusively by satellite backhaul.

P	tion = Reporting Carrier and the section Form		FCC Form 481 OMB Control No. July 2018	3060-0986/OMB	Control No.	060-0819
<010>	Study Area Code	249013				
<015>	Study Area Name	Virgin Mobile USA LP	•			
<020>	Program Year	2020				
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster				
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.				
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@spri	nt.com			

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

certify that I am an officer of the reporting carrier; my responsibilities in adplents; and, to the best of my knowledge, the information reported or the control of the	iclude ensuring the accuracy of the annual reporting requirements for universal service su In this form and in any attachments is accurate.	pport
ame of Reporting Carrier: Virgin Mobile USA LP		i
gnature of Authorized Officer: CERTIFIED ONLINE	Date 06/20/2	019
rinted name of Authorized Officer: Jay Franklin		
tle or position of Authorized Officer: Assistant Controller		<u> </u>
elephone number of Authorized Officer: 9137625987 ext.		
tudy Area Code of Reporting Carrier: 249013	Filing Due Date for this form: 07/01/2019	i

Data Coll	ion - Agent / Carrier ection Form	*	FCC Form 481 QMB Control No. 3060-0986/OMB Control No. 30 July 2018	60-0619
·		*		
<010>	Study Area Code	249013		
<015>	Study Area Name	Virgin Mobile USA LP		
<020>	Program Year	2020		
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. Lancaster		
<035>	Contact Telephone Number - Number of person identified in data line <030>	9137626107 ext.		
<039>	Contact Email Address - Email Address of person identified in data line <030>	andy.m.lancaster@sprin	t.com	

### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

	is authorized to submit the information reported on behalf of the reporti is, my responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the a and data provided to the authorized agent is accurate.	•
Name of Authorized Agent:		
Name of Reporting Carrier:		
Signature of Authorized Officer:	Date:	
Printed name of Authorized Officer:	·	
Title or position of Authorized Officer:		
Telephone number of Authorized Officer:		
	Filing Due Date for this form:	

### TO BE COMPLETED BY THE AUTHORIZED AGENT:

Certification of Agent Authorized to	o File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier
	it the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided r; and, to the best of my knowledge, the information reported herein is accurate.
Name of Reporting Carrier:	
Name of Authorized Agent Firm:	2
Signature of Authorized Agent or Employee of Agent:	Date:
Name of Authorized Agent Employee:	
Title or position of Authorized Agent or Employee of Agent	
Telephone number of Authorized Agent or Employee of Agent:	
Study Area Code of Reporting Carrier:	Filing Due Date for this form:
Persons willfully making false statements on this form can be punished	by fine or forfeiture under the Communications Act of 1934, 47 U.S.C. §§ 502, 503(b), or fine or imprisonment under Title 18 of the United States Code, 18 U.S.C. § 1001.

Attachments

	erating Companies lection Form	*****			FCC form 481 OMB Control No. 3060-0986 July 2018	OM# Centro No. 3060-061
<010>	Study Area Code	249013				
<015>	Study Area Name	Virgin Mobi	le USA LP			
<020>	Program Year	2020				
<030>	Contact Name - Person USAC should contact regarding this data	Andrew M. L	ancaster			
<035>	Contact Telephone Number - Number of person identified in data line <03		····		· · · · · · · · · · · · · · · · · · ·	
<039>	Contact Email Address - Email Address of person identified in data line <0		aster@sprint.com			
<810>	Reporting Carrier Virgin Mobile USA LP					1
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	Affiliates		SAC		Doing Business As Company or Bran	
•	Virgin Mobile USA LP		249013	Assurance	Wireless of South	Carolina LLC
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## **BEFORE**

# THE PUBLIC SERVICE COMMISSION OF

# **SOUTH CAROLINA**

# **DOCKET NO. 2019-14-C**

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) CERTIFICATE OF SERVICE
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I served one (1) copy Form 481 on the following:

# **VIA ELECTRONIC MAIL SERVICE**

Jeff Nelson, Esq.
Office of Regulatory Staff
Legal Department
jnelson@ors.sc.gov

s/ John J. Pringle, Jr. John J. Pringle, Jr.

July 1, 2019 Columbia, South Carolina